

APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON 10.

SURFACE WATER GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

| ECOLOGY | | (G | HAY BUX | OR OFFIC | E USE UNLY) | | |
|--|--|--------------------------|--|-------------|--|-----------------|--|
| APPLICATION NO. | 1963 | W.R.I.A. COUNT | Okonogo | 117 | PRIORITY DATE | TIME | ACCEPTED/ |
| APPLICANT'S NAME - PLEASE | | | 0111111 | | 1 1/6/11 | Bus. Tel. | 1900 |
| Bruce | M. Thor | (noton) | | | | Home Tel. 📆 | 1555-154-90 |
| ADDRESS (STREET) | 0 0/11 | (CITY) | | | (STATE) | Other fel | (ZIP CODE) |
| DATE & PLACE OF INCORPORA | | | silive | | WA) | | 10011 |
| 1. | at the state of th | SOUR | CE OF SUPP | LŸ | | a Santagana and | |
| IF SURFACE WAT | | | | | IF GR | OUND WAT | ER |
| SOURCE WAME OF STREAM, LI | | UNNAMED, SO STAT | TE) SOURCE | (WELL, TUNI | NEL, INFILTRATION TR | ENCH, ETC. | |
| TRIBUTARY | | | SIZE AND | DEPTH | | | |
| -C | | | | | | - 3 | the Boundary of the first |
| 2. | | | USE | X | | | |
| USE TO WHICH WATER IS TO BE | | SUPPLY, IRRIGATION | N, MINING, MANU | FACTURING, | ETC.) | | |
| ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: | CUBIC FEET PE | R SECOND (CFS) | OR GA | LLONS PER | MINUTE (GPM) | ACRE FEET P | ER YEAR |
| · · · · · · · · · · · · · · · · · · · | 1 1 | 1 | 1 . | | 1-2 | -13 | |
| TIMES DURING YEAR WATER W | | ation plas | on grost | protec | tion) | | 4.8 |
| | to October | 31 (08 | needed |) | | | B AL A STATE OF |
| | | | | | | | |
| IF IRRIGATION, NUMBER OF ACI | RES | IF DOMESTIC UNITS BY TYP | USE, NUMBER OF PE, E.G. 1-HOME, IE, 2-CAMPSITES, | ETC | - | IF MUNICIP | AL USE, ESTIMATED IN FROM TODAY |
| DATE PROJECT WAS OR WILL B | E STARTED | | CT WAS OR WILL I | | ED | 20 TEARS | THOM TODAT |
| As 3000 08 | possible | five ge | rotto ero | permit | 188063 | | |
| 3. | LOCAT | ION OF POINT | OF DIVERS | ION/WITH | IDRAWAL | | |
| A. IF IN PLATTED PF | | | | | | | |
| LOT BLOCK OF (GIVI | E NAME OF PLAT OR AL | DDITION) | SECTION 35 | | | | COPY OF THE PLAT AND HDRAWAL OR DIVERSION |
| 100 feet East of the | e SouthEast co | the to the | | Parce' | \ | | |
| B. IF NOT IN PLATTED | PROPERTY | | | | | | |
| ON ACCOMPANYING SECTION NORTH-SOUTH AND EAST-WES | | MARK AND IDENTIFY | Y EACH POINT O | F DIVERSION | N, SHOW | | |
| ALSO, ENTER BELOW THE DIST. | | | | | | DRAWAL. | |
| 100 feet East of | | East corne | Af 20 13 | | | | |
| LOCATED WITHIN (SMALLEST L | EGAL SUBDIVISION) | 100 | SECTION 35 | TOWNSHIP | TARGET TO THE PARTY OF THE PART | (E. OR W.) W.M. | The second secon |
| | // | | | | | | 1 |
| 4. DO YOU OWN THE LAND ON | SW 4 | NW14 A | T INCEDT NAME | ADDDESS. | OF OWNER | 1000 | |
| Yes | WHICH PAIS SOURCE | : IS LOCATED. ININO | I, INSERT NAME | & ADDRESS | OF OWNER | | |
| 5. LE | GAL DESCRIPTI | | | | | | |
| ATTACH A COPY OF THE LEGA A REAL ESTATE CONTRACT, P | ROPERTY DEED OR TI | TLE INSURANCE PO | OLICY. OR, COPY | CAREFULLY | SED) TAKEN FROM IN THE SPACE BELOV | <i>l</i> . | |
| Attached (| 00% | | | | | | |
| 110000100 | Solad | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | See a transfer of the | | www.ee.compression.com |
| | | | | 4 | | GEI | M.B. MI |
| | | CHE | 57 SCK#57 | 71 | | APR - 6 IC | 19/1 |
| | | | 110.00/ | X | | an Ol | |
| | | 4 | -6-94 | | | MANAGENT OF ES | T Y |

| WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED Property Owner | D (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.) |
|--|--|
| ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.) | HE WATER IS TO BE USED (INCLUDING WATER YES NO |
| IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WH | HAT AUTHORITY are under the Oroville-Tonosket |
| Irrigation District. | |
| | EM PROPOSED OR INSTALLED |
| (FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER | R, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC. |
| Dan't know at this time | 5 |
| | |
| | |
| | |
| | |
| REMARKS 7. | |
| 7. | |
| | |
| 8. COMPLETE THE COL | OTION ONLY IF THE |
| COMPLETE THIS SEC APPLICATION INCLUDES | |
| IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS: | R 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON |
| | EREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOW- |
| LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFT | TER DECEMBER 8, 1977. |
| LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. | THE DEPARTMENT OF ECOLOGY. YES UND YES NO X |
| IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADI | O/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT |
| TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF E | |
| SIGNATUR | IES |
| | Buss M. Thorston |
| | APPLICANT'S SIGNATURE |
| Bruce M. Thornton | LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5) |
| (PLEASE PRINT) | without and the second |
| | Roads 2 Box 894 Oromille WA 188444 |
| FOR OFFICE | USE ONLY |
| STATE OF WASHINGTON | |
| DEPARATMENT OF ECOLOGY ss. | |
| | s application together with the accompanying maps and data, |
| and am returning it for correction or completion as follows: . | |
| and an returning it for correction or completion as joilons. | |
| | |
| | |
| | |
| | plication must be returned to the Department of Ecology, with |
| corrections, on or hefore | , 19 |
| Witness my hand this | day of, 19 |
| | |
| ECY 040-1-14 | Department of Ecology |

ECY 040-1-14 Rev. 8/91 F